



# Walker Creek Ranch Outdoor Education, 2018!

To all Mary Silveira 5th Grade Families:

This year's Walker Creek Ranch Outdoor School Adventure is scheduled for **May 8th-11th 2018**. This amazing opportunity offers our students an opportunity to participate in hands-on science activities combined with district-wide social interactions and evening activities. This experience is one of the most memorable events for Mary Silveira students as they establish new friendships and learn valuable leadership and collaborative skills. This outdoor

learning adventure will prove to be a rewarding and memorable experience for all.

**The total cost for attending the environmental education program is \$350 per child. The initial payment of \$150 is due by Thursday, November 9th, 2017. The final payment of \$200, is due no later than Friday April 6th, 2018.**

Checks should be made out to "*MESHSA Walker Creek Fund*" and given to the front office or your child's classroom teacher. For those interested in paying through a credit card, we will have other options available soon.

Note that we ensure that *every* student is provided the opportunity to attend. If your family is in need of financial assistance, requests must be made in writing to Principal Anderson, no later than Thursday, November 9th, 2017.

Please complete the bottom portion of this form and return it to your child's teacher or the MES office by Thursday, November 9th, 2017 with your payment plan listed below. If you have any questions, please contact your child's teacher or Mr. Anderson.

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## Walker Creek Ranch, 2017-2018

**Student's name:** \_\_\_\_\_ **Teacher:** \_\_\_\_\_

**Please check one:**

- My child will **not** be attending Walker Creek.
- Cash/Check enclosed for total amount of \_\_\_\_\_ (Check payable to MESHSA Walker Creek).
- I will pay via Pay Pal. (Please return this form for our records).
- I will provide partial payment of \$150 by 11/9 & remaining \$200 by Friday, 4/6.**
- I am including an additional amount of \_\_\_\_\_ to support students in need of financial assistance.
- Financial assistance is needed. Contact Mr. Anderson in writing no later than November 9th.
- I will be attending the Parent Educational Evening at Mary Silveira on October 12th, 2017, 6:00-7:00.

**Parent Signature:** \_\_\_\_\_