



Walker Creek Ranch 2016-2017

To all Mary Silveira 5th Grade Families:

This year's Walker Creek Outdoor School Adventure is scheduled for **April 4th- April 7th**. This amazing opportunity offers our students an opportunity to participate in hands-on science activities combined with district-wide social interactions and evening activities. This experience is one of the most memorable events for Mary Silveira students as they

establish new friendships and learn valuable leadership and collaborative skills. This outdoor learning adventure will prove to be a rewarding and memorable experience.

The total cost for attending the environmental education program \$380.00 per child. The initial payment of \$200 is due by Friday, 10th, 2017. The final payment of \$180 is due no later than Friday March 10th, 2017

Checks should be made out to "MESHSA Walker Creek Fund" and placed in the Walker Creek folder in your child's classroom. For those interested in paying through a credit card, we will have Pay Pal available to support your efforts.

Note that we ensure that every student is provided the opportunity to attend Walker Creek. **If your family is in need of financial assistance, requests must be made in writing to Principal Anderson, no later than February 10th, 2017.**

Please complete the bottom portion of this form and return it to your child's teacher or the MES office by February 10th with your payment plan listed below. If you have any questions, please contact your child's teacher or Mr. Anderson.

Thank you!

WALKER CREEK, 2016-2017

Student's name: _____ Teacher: _____

Please check one:

- q My child will **not** be attending Walker Creek.
- q Cash/Check enclosed for total amount of \$380.00 (Check payable to MESHSA Walker Creek Fund.)
- q I will pay via Pay Pal. (Please return this form for our records.)
- q **I will provide a partial payment of \$200 by February 10th & the remaining payment of \$180.00 by March 10th.**
- q I am including an additional amount of _____ to support students in need of financial assistance.
- q Financial assistance is needed. (Contact Mr. Anderson in writing no later than February 10th, in order to be eligible for financial assistance. This request is mandatory for financial assistance. Requests made after February 10th will not be guaranteed.

Parent Signature: _____